

**RECEIVED
CENTRAL FAX CENTER****MAY 09 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Atty Dkt. 2789-22

C# M#

PETERSSON et al

TC/A.U.

2661

Serial No. 09/643,653

Examiner: Ton, A.

Filed: August 21, 2000

Date: May 9, 2005

Title: SUBSCRIBER STATION, NETWORK CONTROL MEANS AND METHOD FOR
CARRYING OUT INTER-FREQUENCY MEASUREMENTS IN A MOBILE
COMMUNICATION SYSTEM**FACSIMILE CERTIFICATE**I hereby certify that this Amendment
and Amendment Transmittal is being
transmitted by facsimile to the Patent
and Trademark Office on May 9,
2005, specifically to 703-872-9308.

Signature

H. Warren Burnam, Jr.

Reg. No. 29,366

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450No. of pages transmitted (including
this cover sheet): 27 pages

Sir:

RESPONSE/AMENDMENT/LETTERThis is a response/amendment/letter in the above-identified application and includes an attachment which is hereby
incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other
signature thereon.☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | | |
|----------------------------------------|----|----------------------|---|-----------|----------------------------------|
| Total effective claims after amendment | 60 | minus highest number | | | |
| previously paid for | 60 | (at least 20) = | 0 | x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ 0 |

| | | | | | |
|------------------------------------|----|----------------------|---|------------|----------------------------------|
| Independent claims after amendment | 10 | minus highest number | | | |
| previously paid for | 11 | (at least 3) = | 0 | x \$200.00 | \$0.00 (1201)/\$0.00 (2201) \$ 0 |

If proper multiple dependent claims now added for first time, (ignore improper); add
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)
One Month Extension \$120.00 (1251)/\$60.00 (2251)
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$

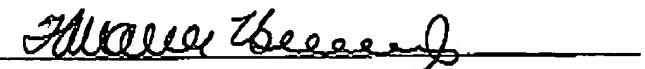
Terminal disclaimer enclosed, add
\$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

| | | |
|-----------------------------------------------------|-----------------|----|
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ |
|-----------------------------------------------------|-----------------|----|

| | | |
|--------------------------|----------------|----|
| Assignment Recording Fee | \$40.00 (8021) | \$ |
|--------------------------|----------------|----|

| | | |
|--------|--|----|
| Other: | | \$ |
|--------|--|----|

TOTAL FEE ENCLOSED \$ 0.00The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or
asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this
firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.901 North Glebe Road, 11th Floor
Arlington, Virginia 22203-1808
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
HWB:lsbNIXON & VANDERHYE P.C.
By Atty: H. Warren Burnam, Jr., Reg. No. 29,366Signature: 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

PETERSSON et al

Serial No. 09/643,653

Filed: August 21, 2000

For: SUBSCRIBER STATION, NETWORK CONTROL
MEANS AND METHOD FOR CARRYING OUT INTER-
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COMMUNICATION SYSTEM

Confirm. No.: 9851

Atty. Ref.: 2789-22

TC/A.U.: 2661

Examiner: Ton, A.

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May 9, 2005

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

Responsive to the Official Action dated February 8, 2005, please amend the
above-identified application as indicated herein. This amendment document is formatted
as follows:

| | |
|----------------------------------|-----------------------|
| Amendments to the Claims: | pages: 2 - 20 |
| Remarks/Arguments | pages: 21 - 26 |